

Chapter three

Concerning the praises of Rasulullah Sallallahu Alayhi Wasallam

After CLAMING HIS, love in the first chapter, and how to attain it, in the second Allamah Busairi R.A. begins the praises of Rasulullah Sallallahu Alayhi Wasallam. He openly declares his love and shows the great qualities and perfect character of Rasulullah Sallallahu Alayhi Wasallam.

While showing his love he also shows the unrestricted and unlimited love which Allah Ta'aala has ability Allamah Busairi R.A. has for Rasulullah Sallallahu Alayhi Wasallam. When Allah Ta'aala has praised the beloved Nabi Sallallahu Alayhi Wasallam, then why should he and all of us also not try to excel in our praises and love for Rasulullah Sallallahu Alayhi Wasallam.

1.

ظَلَمْتُ سُنَّةَ مَنْ أَحْيَى الظَّلَامَ إِلَى

I transgressed the sunnat of him (Nabi, Sallallahu Alayhi Wasallam) who passed the night (in ibaadat).

2.

أَنْ اشْتَكَيْتَ قَدَمَاهُ الضَّرَّ مِنْ وَّرَمٍ

Until his feet complained of injury due to being swollen.

3.

وَشَدَّ مِنْ سَغَبٍ أَحْشَاءَهُ وَطَوَى

And he tied and folded, on account of hunger, around his stomach.

4.

تَحْتَ الْحِجَارَةِ كَشْحًا مُتْرَفَ الْأَدَمِ

A stone beneath which is his delicate skin.

5.

وَرَاوَدْتُهُ الْجِبَالَ الشُّمُّ مِنْ ذَهَبٍ

And high mountains of gold (tried to) tempt him.

6.

عَنْ نَفْسِهِ فَأَرَاهَا أَيَّمَا شَمَمٍ

Towards it, but he was (completely) disinclined due to his high courage.

7.

وَأَكَّدَتْ زُهْدَهُ فِيهَا ضَرُورَتُهُ

His piety increased inspite of his need.

8.

إِنَّ الضَّرُورَةَ لَا تَعْدُوا عَلَى الْعِصْمِ

For verily need never prevails (overpowers) the infallible.

9.

وَكَيْفَ تَدْعُوا إِلَى الدُّنْيَا ضَرُورَةَ مَنْ

How can the necessities of such a noble personality incline him towards this world.

10.

لَوْلَا لَمْ تَخْرُجِ الدُّنْيَا مِنَ الْعَدَمِ

For had it not been for him this world would not have come out of non existence.

11.

مُحَمَّدٌ سَيِّدُ الْكَوْنَيْنِ وَالْثَّقَلَيْنِ

Muhammad (Sallallahu Alayhi Wasallam) is the leader of both worlds and both creations (man and jinn).

12.

وَالْفَرِيقَيْنِ مِنْ عَرَبٍ وَعَجَمٍ

And of both groups, Arabs and non Arabs.

13.

نَبِيُّنَا الْأَمْرُ النَّاهِي فَلَا أَحَدٌ

Our Nabi, the one who commands (good), forbids (evil). There is non (parallel to him).

14.

أَبْرَ فِي قَوْلٍ لَا مِنْهُ وَلَا نَعَمٍ

More truthful than him in saying "No" or "Yes".

15.

هُوَ الْحَبِيبُ الَّذِي تُرْجَى شَفَاعَتُهُ

He is (Allah's) most beloved, whose intercession is hoped for.

16.

لِكُلِّ هَوْلٍ مِّنَ الْأَهْوَالِ مُقْتَحِمٍ

For every fear (and distress) that is going to come (on the day) of agony (and fears).

17.

دَعَا إِلَى اللَّهِ فَالْمُسْتَمْسِكُونَ بِهِ

He called (people) towards Allah, so those who cling to him.

18.

مُسْتَمْسِكُونَ بِحَبْلِ غَيْرِ مُنْفَصِمٍ

Clinging to a rope which will never snap.

19.

فَاقَ النَّبِيِّينَ فِي خَلْقِهِ وَفِي خُلُقِهِ

He transcends the Ambiyaa, physically and in (noble) character.

20.

وَلَمْ يُدَانُوهُ فِي عِلْمِهِ وَلَا كَرَمِهِ

And (the other Ambiyaa) cannot come near his in knowledge and noble nature kindness.

21.

وَكُلُّهُمْ مِّن رَّسُولِ اللَّهِ مَلْتَمِسٌ

They all obtained from Rasulullah (Sallallahu Alayhi Wasallam)

22.

غَرْفًا مِّنَ الْبَحْرِ أَوْ رَشْفًا مِّنَ الدَّيْمِ

(Like a) handful (of water) from the ocean or (a few) sips from continuous rains.

23.

وَوَاقِفُونَ لَدَيْهِ عِنْدَ حُدُودِهِمْ

And they all stopped before him at their (assigned) limits.

24.

مِن نُّقْطَةِ الْعِلْمِ أَوْ مِنْ شَكْلَةِ الْحِكْمِ

(Either) of a point of knowledge or to gain one wisdom from (his) wisdom.

25.

فَهُوَ الَّذِي تَمَّ مَعْنَاهُ وَصُورَتُهُ

For he is the one with whom, ended all outward and inward perfection.

26.

ثُمَّ اصْطَفَاهُ حَبِيبًا بَارِئُ النَّسَمِ

And then the creator of all creation chose his as (His) most beloved.

27.

مُنَزَّةٌ عَن شَرِيكَ فِي مَحَاسِنِهِ

He has no equal in his magnificence.

28.

فَجَوْهَرُ الْحُسْنِ فِيهِ غَيْرُ مُنْقَسَمٍ

The jewel of (excellence) in him is indivisible.

29.

دَعِ مَا ادَّعَتْهُ النَّصَارَى فِي نَبِيِّهِمْ

Discard what the christians claim about their Nabi

30.

وَاحْكُمِ بِمَا شِئْتَ مَدْحًا فِيهِ وَاحْتَكَمِ

Then decide and say what you wish in praise of him (Rasulullah Sallallahu Alayhi Wasallam).

31.

وَأَنْسِبْ إِلَى ذَاتِهِ مَا شِئْتَ مِنْ شَرَفٍ

And attribute towards his personality whatever you wish of excellence.

32.

وَأَنْسِبْ إِلَى قَدْرِهِ مَا شِئْتَ مِنْ عِظَمٍ

And attribute to his dignified status as much greatness as you wish.

33.

فَإِنَّ فَضْلَ رَسُولِ اللَّهِ لَيْسَ لَهُ

For verily excellence of the Messenger of Allah has no (limits)

34.

حَدٌّ فَيُعْرَبُ عَنْهُ نَاطِقٌ بِفَمٍ

Bounds, that a speaker might (be able to) express with his mouth.

35.

لَوْ نَاسَبَتْ قَدْرَهُ آيَاتُهُ عِظَمًا

If his miracles were proportionate (according) to his rank, in greatness,

36.

أَحْيَى اسْمُهُ حِينَ يُدْعَى دَارِسَ الرَّمَمِ

Then his name would have, when called out brought decaying bones back to life.

37.

لَمْ يَمْتَحِنَّا بِمَا تَغْيِي الْعُقُولُ بِهِ

He did not try to (test) us with that which would confound our minds.

38.

حِرْصًا عَلَيْنَا فَلَمْ نَرْتَبْ وَلَمْ نَهَم

Out of keen interest (kindness) for us, neither were we suspicious (about the truthfulness of his mission) nor were we confounded (by his doctrines).

39.

أَعْيَى الْوَرَى فَهَمُّ مَعْنَاهُ فَلَيْسَ يُرَى

His perfect inner nature made people helpless from comprehending, so it was not understood.

40.

لِلْقُرْبِ وَالْبُعْدِ فِيهِ غَيْرُ مُنْفَخِمِ

Those near and far, except according to their (helpless) imperfect understanding.

41.

كَالشَّمْسِ تَظْهَرُ لِلْعَيْنَيْنِ مِنْ بَعْدِ

Like how the sun is seen by the eyes from far.

42.

صَغِيرَةً وَتَكِلُّ الطَّرْفُ مِنْ أَمَمِ

Verily small, yet hurts (dazzles) the eye (when you stare at it).

43.

وَكَيْفَ يُدْرِكُ فِي الدُّنْيَا حَقِيقَتَهُ

And can the reality of him be comprehended in this world.

44.

قَوْمٌ نِيَامٌ تَسَلَّوْا عَنْهُ بِالْحُلْمِ

A sleeping nation whose description of him are (like interpretations of) a dream.

45.

فَمَبْلَغُ الْعِلْمِ فِيهِ أَنَّهُ بَشَرٌ

So the extreme depth of (our) knowledge concerning him, is that he is a man.

46.

وَأَنَّهُ خَيْرُ خَلْقِ اللَّهِ كُلِّهِمْ

And verily he is the best of all the creation of Allah.

47.

وَكُلُّ آيِ آتَى الرُّسُلِ الْكِرَامِ بِهَا

Every miracle which all the Nabi's showed.

48.

فَإِنَّمَا اتَّصَلَتْ مِنْ نُورِهِ بِهِمْ

Verily they have been derived from his NUR.

49.

فَإِنَّهُ شَمْسٌ فَضْلٍ هُمْ كَوَاكِبُهَا

For verily he is the sun of virtue (and) they (Ambiyaa) are its stars.

50.

يُظْهِرْنَ أَنْوَارَهَا لِلنَّاسِ فِي الظُّلَمِ

Which show their lights to people only in the dark.

51.

حَتَّى إِذَا طَلَعَتْ فِي الكَوْنِ عَمَّ هُدَا

Until when the sun rose his light spread.

52.

هَا الْعَالَمِينَ وَأَحْيَتْ سَائِرَ الْأُمَمِ

Universally and gave life to all the nations.

53.

أَكْرَمَ بِخَلْقِ نَبِيِّ زَانَهُ خُلُقُ

How noble are the physical qualities of Nabi Sallallahu Alayhi Wasallam, adorned with good character.

54.

بِالْحُسْنِ مُشْتَمِلٍ ۚ بِالْبِشْرِ مُتَّسِمٍ

(Who) was vested with beauty and disguised by pleasant temperament.

55.

كَالزَّهْرِ فِي طَرْفٍ وَالبَدْرِ فِي شَرْفٍ

(He) is like a blooming flower in its freshness and the full moon in splendour.

56.

وَالْبَحْرِ فِي كَرَمٍ وَالدَّهْرِ فِي هَمَمٍ

And the ocean in generosity and time its fearless courage.

57.

كَأَنَّهُ وَهُوَ فَرْدٌ فِي جَلَالَتِهِ

Even when alone, it appears sue to his grandeur.

58.

فِي عَسْكَرٍ حِينَ تَلْقَاهُ وَفِي حَشَمٍ

As though (he is) in the midst of a large army and its retinue.

59.

كَأَنَّما اللُّؤلُؤُ الْمَكْنُونُ فِي صَدْفٍ

It is like pearls well preserved in oysters.

60.

مِنْ مَّغْدِنِي مَنْطِقٍ مِّنْهُ وَمُبْتَسِمٍ

From the two mines, of his speech and his smiles.

61.

لَا طِيبَ يَغْدِلُ تُرْبًا ضَمَّ أَعْظَمَهُ

No perfume equals the dust (earth) which is touching his
(Rasulullah Sallallahu Alayhi Wasallam's mubarak) body.

62.

طُوبَى لِمُنْتَشِقٍ مِّنْهُ وَمُلْتِمٍ

Glad tidings be to the person who smells it (the dust) and kisses it.