

Chapter five

Concerning the blessedness of the invitation (calling towards Islam) of Rasulallah Sallallahu Alayhi Wasallam

1.

جَاءَتْ لِذَعْوَتِهِ الْأَشْجَارُ سَاجِدَةً

The trees answered his call, prostrating.

2.

تَمْشِي إِلَيْهِ عَلَى سَاقٍ بِلا قَدَمٍ

Walking towards him on shins (truck) without feet.

3.

كَأَنَّمَا سَطَرْتُ سَطْرًا لَمَّا كَتَبْتُ

It is though writing lines that were written.

4.

فَرُوعُهَا مِنْ بَدِيعِ الْخَطِّ فِي اللَّقْمِ

With their branches, calligraphically writing of his perfection.

5.

مِثْلُ الْغَمَامَةِ أَنَّى سَارَ سَائِرَةً

Like the cloud following him wherever he went.

6.

تَقِيهِ حَرًّا وَطَيْسٍ لِلْهَجِيرِ حَمٍ

Sheltering him from the intense heat, (as that) of an oven in the blazing summer.

7.

أَقْسَمْتُ بِالْقَمَرِ الْمُنْشَقِّ إِنَّ لَهُ

I take an oath (of truth) by the moon that was split, it bears.

8.

مِنْ قَلْبِهِ نِسْبَةَ مَبْرُورَةَ الْقَسَمِ

A connection with his heart (which shows) the truth of my oath.

9.

وَمَا حَوَى الْغَارُ مِنْ خَيْرٍ وَمِنْ كَرَمٍ

What excellence qualities and noble deeds the cave contained (in it).

10.

وَكُلُّ طَرْفٍ مِّنَ الْكُفَّارِ عَنْهُ عَمٍ

While every eye (of the disbelievers) was blind him.

11.

فَالصِّدْقُ فِي الْغَارِ وَالصِّدِّيقُ لَمْ يُرَيَا

The truth (sidq) and the true(siddique) in the cave were not seen (by the disbelievers).

12.

وَهُمْ يَقُولُونَ مَا بِالْغَارِ مِنْ أَرَمٍ

And they were saying "There is no one in the cave".

13.

ظَنُّوا الْحَمَامَ وَظَنُّوا الْعَنْكَبُوتَ عَلَى

They thought a wild dove and a spider would not

14.

خَيْرِ الْبَرِيَّةِ لَمْ تَنْسُجْ وَلَمْ تَحْمِ

Lay an egg, or spin a web for the best of creation.

15.

وَقَايَةُ اللَّهِ أَغْنَتْ عَن مُّضَاعَفَةِ

The protection of Allah (made him) dispensed with double.

16.

مِنَ الدُّرُوعِ وَعَن عَالٍ مِّنَ الأَطْمِ

From armours and high forts.

17.

مَا سَامَنِي الدَّهْرُ ضَيْمًا وَاسْتَجَرْتُ بِهِ

Whenever time caused me any distress and I took refuge in him.

18.

إِلَّا وَنِلْتُ جَوَارًا مِّنْهُ لَمْ يُضْمِ

I receive shelter from him which was not misused.

19.

وَلَا التَّمَسْتُ غِنَى الدَّارَيْنِ مِنْ يَدِهِ

I did not ask for the wealth of the two worlds from his hand.

20.

إِلَّا اسْتَلَمْتُ النَّدَى مِنْ خَيْرِ مُسْتَلَمِ

But I received a great gift the best hand that was ever kissed.

21.

لَا تُنْكِرِ الوَحْيِ مِنْ رُؤْيَاهُ إِنَّ لَهُ

Do not deny that his dreams are revelations (wahi), for verily his

22.

قَلْبًا إِذَا نَامَتِ الْعَيْنَانِ لَمْ يَنُمِ

Heart does not sleep , when eyes sleep.

23.

وَذَٰكَ حِينَ بُلُوغٍ مِّنْ نُبُوَّتِهِ

And this was at (the period of) puberty of his prophethood.

24.

فَلَيْسَ يُنكَرُ فِيهِ حَالٌ مُّحْتَلَمٌ

At that time dreams cannot be denied.

25.

تَبَارَكَ اللَّهُ مَا وَحِيَ ۚ بِمُكْتَسَبٍ

Great are the blessings of Allah that wahi is nor earned.

26.

وَلَا نَبِيٌّ عَلَىٰ غَيْبٍ ۚ بِمُتَّهَمٍ

Nor was any Nabi accused (of lying when) giving knowledge of the unseen.

27.

آيَاتُهُ الْغُرُّ لَا يَخْفَىٰ عَلَىٰ أَحَدٍ ۚ

His miracles are (completely) clear, not hidden from anyone.

28.

بِدُونِهَا الْعَدْلُ بَيْنَ النَّاسِ لَمْ يَقُمْ

Without it justice cannot be established amongst people.

29.

كَمْ أَنْبَرَاتٍ وَصَبَاءٍ بِاللَّمْسِ رَاحَتُهُ

How often has his hand granted freedom (cure) from disease by (his) touch.

30.

وَأَطَلَقْتَ أَرْبَاً مِّنْ رَّبْقَةِ اللَّمَمِ

And set free the insane from the chains (fetters) of insanity.

31.

وَأَخْيَتِ السَّنَةَ الشَّهْبَاءَ دَعْوَتُهُ

He revived the starving year (of famine) through his dua.

32.

حَتَّى حَكَتْ غُرَّةً فِي الْأَعْصِرِ الدُّهْمِ

Until it resembled a white spot on black times.

33.

بِعَارِضٍ جَادٍ أَوْ خِلْتِ الْبِطَاحَ بِهَا

By means of a cloud which rained so abundantly, you would think large rivers

34.

سَيْبًا مِّنَ الْيَمِّ أَوْ سَيْلًا مِّنَ الْعَرَمِ

Gushing forth from the sea or like the torrential flood of Arim.