

**Chapter Six**  
**concerning the Glory of the Quraan**  
**(Rasuluallah Sallallahu Alayhi Wassallam)**

In this chapters Allamah Busairi (R.A.)describes the miracle of the Holy Qur'an. Every miracle of all the other prophets was only temporary and was only witnessed by those who were present at that time. The Holy Qur'an is that ever lasting miracle which is witnessed by all people for all time to come. Allamah Busairi encourages people to recite the Holy Qur'an and act upon its commands.

1.

دَعْنِي وَوَضْفِي آيَاتٍ لَهُ ظَهَرَتْ

Allow me to describe the miracles of him  
(Rasuluallah Sallallahu Alayhi Wassallam) exposed (performed).

2.

ظُهُورَ نَارِ الْقَرَى لَيْلًا عَلَى عِلْمٍ

Like the lighting of fires on the hillside at night for guests.

3.

فَالِدُرُّ يَزْدَادُ حُسْنًا وَهُوَ مُنْتَظِمٌ

The beauty of a pearl is further enhanced in a necklace.

4.

وَلَيْسَ يَنْقُصُ قَدْرًا غَيْرُ مُنْتَظِمٍ

But its value does not diminish )in the least when not strung on a necklace).

5.

فَمَا تَطَاوُلُ آمَالُ الْمَدِيحِ إِلَى

So why should the ambitions of those who praise not increase towards

6.

مَا فِيهِ مِنْ كَرَمِ الْأَخْلَاقِ وَالشَّيْمِ

That which (him (Rasuluallah Sallallahu Alayhi Wassallam) has of noble character and good habits.

7.

آيَاتُ حَقٍّ مِّنَ الرَّحْمَنِ مُحَدَّثَةٌ

Verses of truth from the Most Merciful (Allah Ta'aala) newly heard.

8.

قَدِيمَةٌ صِفَةُ الْمَوْصُوفِ بِالْقَدَمِ

(As well as being) eternal which is quality (of Allah) Who is described with eternity.

9.

لَمْ تَقْتَرِنِ بِزَمَانٍ وَهِيَ تُخْبِرُنَا

It is not connected with any period of time, while it informs us.

10.

عَنِ الْمَعَادِ وَعَنْ عَادٍ وَعَنْ إِرَمِ

About the hereafter as well as of Ad and Iram.

11.

دَامَتْ لَدَيْنَا فَفَاقَتْ كُلَّ مُعْجَزَةٍ

Which remains with us forever, therefore it is superior to every miracle.

12.

مِّنَ النَّبِيِّينَ إِذْ جَاءَتْ وَلَمْ تَدُمْ

Of the other Nabi's (for) when (their miracles) came but did not remain.

13.

مُحْكَمَاتٌ فَمَا يَبْقَيْنَ مِنْ شُبْهِهِ

Absolutely clear (as evidence) so it did not leave (room for any) doubts.

14.

لِّذِي شِقَاقٍ وَلَا يَبْغِينَ مِنْ حَكَمِ

By the enemies nor so they require any judge.

15.

مَا حُورِبَتْ قَطُّ إِلَّا عَادَ مِنْ حَرْبٍ

No one opposed it ever except for the vehement enemy.

16.

أَغْدَى الْأَعَادِي إِلَيْهَا مُلْقِي السَّلْمِ

(Due to) the enmity of the enemy towards it,(but that he) refrained from it seeking a truce.

17.

رَدَّتْ بَلَاغَتُهَا دَعْوَى مُعَارِضِهَا

Its eloquence refuted the accusations of its objectors.

18.

رَدَّ الْغَيُورِ يَدَ الْجَانِي عَنِ الْحَرَمِ

Just as a respectable man keeps off the hand of a transgressor from his harem.

19.

لَهَا مَعَانٍ كَمَوْجِ الْبَحْرِ فِي مَدَدٍ

Its meaning is like the waves of the ocean in helping (one another)

20.

وَفَوْقَ جَوْهَرِهِ فِي الْحُسْنِ وَالْقِيمِ

And the (Qur'an) transcends the jewels of the sea in beauty and value.

21.

فَمَا تَعُدُّ وَلَا تُحْصِي عَجَائِبُهَا

Its wonders cannot be counted nor comprehended.

22.

وَلَا تُسَامُ عَلَى الْإِكْتَارِ بِالسَّامِ

Nor would you (be) satiated by its constant repetition (recitation).

23.

قَرَّتْ بِهَا عَيْنُ قَارِنِهَا فَقُلْتُ لَهُ

It cools the eye of its reciter, so I said to him

24.

لَقَدْ ظَفِرْتَ بِحَبْلِ اللَّهِ فَاَعْتَصِمِ

You have succeeded with the hope of Allah, therefore hold steadfast onto it.

25.

إِنْ تَتْلُهَا خِيفَةً مِّنْ حَرِّ نَارٍ لَّظَى

If you recite it due to fear of the heat of blazing fire.

26.

أَطْفَأَتْ حَرَّ لَظَى مِنْ وُزْدِهَا الشَّبِيبِ

Then you have doused the blazing fire with its cool water.

27.

كَأَنَّهَا الْحَوْضُ تَبْيِضُ الْوُجُوهُ بِهِ

It is the Houze-e-Kauthar with which faces are illuminated.

28.

مِنَ الْعُصَاةِ وَقَدْ جَاءُوهُ كَالْحَمَمِ

Of the sinners even though they came to it (with faces) black as coal.

29.

وَكَالصِّرَاطِ وَكَالْمِيزَانِ مُعَدِلَةً

It is like the straight bridge like the scales in equilibrium.

30.

فَالْقِسْطُ مِنْ غَيْرِهَا فِي النَّاسِ لَمْ يَقُمْ

Justice, without which, amongst man cannot be established.

31.

لَا تَعْجَبَنَّ لِحَسُودٍ رَّاحَ يُنْكِرُهَا

Do not be astonished if the jealous person rejects it.

32.

تَجَاهُلًا وَهُوَ عَيْنُ الْحَاذِقِ الْفَهِمِ

(Feigning) ignorance while they are shrewd.

33.

قَدْ تُنْكِرُ الْعَيْنُ ضَوْءَ الشَّمْسِ مِنْ رَمَدٍ

Verily the eye rejects the ray of the sun due to dust.

34.

وَيُنْكِرُ الْفَمُ طَعْمَ الْمَاءِ مِنْ سَقَمٍ

The mouth rejects the (sweet) taste of water due to sickness.