

Chapter Eight

Concerning the Jihad of Rasuluallah Sallallahu Alayhi Wassallam

Up to the time of Mi'raj Rasuluallah Sallallahu Alayhi Wassallam and the Sahabah Radiyallahu Anhum were living in Makkah. In the thirteenth year of nubuwat they were commanded by Allah T'aala to make hijrat to Madinah. After establishing an Islamic state in Madinah Rasuluallah Sallallahu Alayhi Wassallam was given permission to make Jihad against the kuffar. By means of jihad and tabligh, Islam became the dominant religion. Allamah Busairi in this chapter discusses the jihad of Rasuluallah Sallallahu Alayhi Wassallam , as well as his unflinching faith and trust in Allah Ta'aala. He also discusses his unparalleled bravery, heroic feats and spirit of sacrifice for the Deen of Islam by both Rasuluallah Sallallahu Alayhi Wassallam as well as the Sahabah Radiyallahu Anhum.

1.

رَاعَتْ قُلُوبَ الْعَدَىٰ أَنْبَاءَ بَعْثَتِهِ

The hearts of his enemies were struck with terror at the news of his advent.

2.

كَنْبَاءَةٍ أَجْفَلَتْ غُفْلًا مِّنَ الْغَنَمِ

Just as a heedless goat that has strayed the heard becomes scared to a sudden alarm.

3.

مَا زَالَ يَلْقَاهُمْ فِي كُلِّ مُعْتَرِكٍ

He never ceased to encounter them at every battle.

4.

حَتَّىٰ حَكَّوْا بِالْقَنَا لَحْمًا عَلَىٰ وَضَمٍ

Until, by the effects of lances they were like meat on a chopping block.

5.

وَدُّوا الْفِرَارَ فَكَادُوا يَغْبِطُونَ بِهِ

They loved fleeing that they would envy.

6.

أَشْلَاءَ شَالَتْ مَعَ الْعِقْبَانِ وَالرَّحِمِ

The corpses which were carried away by vultures and eagles.

7.

تَمْضِي اللَّيَالِي وَلَا يَدْرُونَ عِدَّتَهَا

Nights would pass without them knowing number.

8.

مَا لَمْ تَكُنْ مِنْ لَيَالِي الْأَشْهُرِ الْحُرْمِ

As long as it was not nights of the sacred months (Ashur-e-Horum).

9.

كَأَنَّمَا الدِّينُ ضَيْفٌ حَلَّ سَاحَتَهُمْ

It is as though the religion of Islam was a guest that visited their house.

10.

بِكُلِّ قَرْمٍ إِلَى لَحْمِ الْعَدَى قَرِمِ

With every brave warrior, greedy for the flesh of the enemy.

11.

يَجْرُ بِحَرِّ خَمَيْسٍ فَوْقَ سَابِحَةٍ

He used to lead an ocean of an army on galloping horses.

12.

تَرْمِي بِمَوْجٍ مِّنَ الْأَبْطَالِ مُلْتَطِمِ

They would strike (the enemy) with a massive wave of brave warriors.

13.

مِنْ كُلِّ مُنْتَدِبٍ لِّلَّهِ مُخْتَسِبٍ

Of every volunteer, having hope of reward from Allah.

14.

يَسْطُورُوا بِمُسْتَأْصِلٍ لِّلْكَفْرِ مُضْطَمِّمٍ

Fighting to exterminate the roots of kufr and to destroy it.

15.

حَتَّىٰ غَدَتْ مِلَّةَ الْإِسْلَامِ وَهِيَ بِهِمْ

Until the religion of Islam became of them.

16.

مِّنْ بَعْدِ غُرْبَتِهَا مَوْضُوعَةَ الرَّحِمِ

Reunited after her estrangement, with her family.

17.

مَكْفُوعَةً أَبَدًا مِنْهُمْ بِخَيْرِ أَبِي

Always taken care of by an affectionate father

18.

وَّخَيْرِ بَعْلِ فَلَمْ تَيْتَمْ وَلَمْ تَيْمِّ

And a loving husband, so she did not suffer from orphanhood nor widowhood.

19.

هُمُ الْجِبَالُ فَسَلِّ عَنْهُمْ مَّصَادِمَهُمْ

They were mountains, so ask about them from him who fought them.

20.

مَاذَا رَأَى مِنْهُمْ فِي كُلِّ مُضْطَدِمٍ

What was his experience with them in each contest (battle).

21.

فَسَلْ حُنَيْنًا سَلْ بَدْرًا وَسَلْ حُدَا

Ask (them about the condition of) Hunain, Badr, Uhad.

22.

فُضُولَ حَتْفٍ لَهُمْ أَذْهَى مِنَ الْوَحْمِ

The verdict death for them was more severe than an epidemic.

23.

الْمُضْطَرِي الْبَيْضِ حُمْرًا بَعْدَ مَا وَرَدَتْ

(They made their) white (shinning) swords red (with blood) after they were plunged.

24.

مِنَ الْعِدَى كُلِّ مُسْوَدٍّ مِّنَ اللَّمَمِ

Into every black lock of (hair) of their enemies.

25.

وَالْكَاتِبِينَ بِسُمْرِ الْخَطِّ مَا تَرَكَتْ

And they write (with arrows) in calligraphic writing (on those of the bodies), which was left out.

26.

أَقْلَامُهُمْ حَرْفَ جِسْمٍ غَيْرِ مُنْعَجِمٍ

By their pens (lances). Like undotted letters,

27.

شَاكِي السَّلَاحِ لَهُمْ سِيْمَا تَمَيُّزِهِمْ

Completely clad with weapons they had characteristic marks to distinguish them.

28.

وَالْوَرْدُ يَمْتَازُ بِالسِّيْمَا مِنَ السَّلْمِ

Like arose is distinguished by (characteristic) marks from a thorn tree.

29.

تُهْدِي إِلَيْكَ رِيَّاحُ النَّصْرِ نَشْرَهُمْ

The winds of help (from Allah) would guide you to their fragrance.

30.

فَتَحْسِبُ الْوَرْدَ فِي الْأَكْمَامِ كُلِّ كَمٍ

So you would think every brave man to be a flower in the bud.

31.

كَانَّهُمْ فِي ظُهُورِ الْخَيْلِ نَبْتُ رُبَا

As though they were, when on horse back like the plants on hills.

32.

مِّنْ شِدَّةِ الْحَزْمِ لَا مِنْ شِدَّةِ الْحُزْمِ

On account of the strength and bravery, not because of the tightness of their saddles.

33.

طَارَتْ قُلُوبُ الْعِدَى مِنْ بَأْسِهِمْ فَرَقًا

The hearts of the enemies flew into terror (due to their) prowess.

34.

فَمَا تُفَرِّقُ بَيْنَ الْبُهْمِ وَالْبُهْمِ

So they could not make distinction between a lamb and a mighty warrior.

35.

وَمَنْ تَكُنْ بِرَسُولِ اللَّهِ نُصْرَتُهُ

And the person who has the help of Rasuluallah Sallallahu Alayhi Wassallam with him.

36.

إِنْ تَلَقَهُ الْأُسْدُ فِي آجَامِهَا تَجِمِ

Even if a lion meets him in its den it begins to fear.

37.

وَلَنْ تَرَى مِنْ وَلِيٍّ غَيْرِ مُنْتَصِرٍ

And you would never see a friend not assisted.

38.

بِهِ وَلَا مِنْ عَدُوٍّ غَيْرِ مُنْقَسِمٍ

By him, nor would you find any enemy, but in pieces.

39.

أَحَلَّ أُمَّتَهُ فِي حِزْرِ مِلَّتِهِ

He lodged his ummat in the fort of his religion.

40.

كَالْلَيْثِ حَلَّ مَعَ الْأَشْبَالِ فِي أَجْمِ

Like a lion which lodges with its cubs in a jungle.

41.

كَمْ جَدَلَتْ كَلِمَاتُ اللَّهِ مِنْ جَدَلٍ

How many queries did the words of Allah have with defiers.

42.

فِيهِ وَكَمْ خَصَّمَ الْبُرْهَانَ مِنْ خَصْمٍ

Concerning him, and the clear evidence (of Allah), disputed many a plaintiff.

43.

كَفَاكَ بِالْعِلْمِ فِي الْأُمِّيِّ مُعْجِزَةً

It is sufficient for you as a miracle (to have so vast) knowledge in an unlettered person.

44.

فِي الْجَاهِلِيَّةِ وَالتَّأْدِيبِ فِي الْيَتِيمِ

In the period of ignorance, and such noble etiquettes in an orphan.