

Chapter Four

Concerning the birth of Rasulallah Sallallahu Alayhi Wasallam

Allamah Busairi R.A. in this chapter speaks of the birth of Rasulallah Sallallahu Alayhi Wasallam. In the previous chapter his praises were mentioned. The blessed day on which Rasulallah Sallallahu Alayhi Wasallam, was born is a praise worthy event. The birth of Rasulallah Sallallahu Alayhi Wasallam, illuminated the entire universe. Some miracles and incidents which took place at the time of birth are mentioned in this chapter. These were signs of the greatness of Rasulallah Sallallahu Alayhi Wasallam. Rasulallah Sallallahu Alayhi Wasallam came to remove all difficulties and calamities from the world.

1.

أَبَانَ مَوْلِدُهُ عَنِ طَيْبِ غُنْصِرِهِ

His birth distinctly showed his pure origin.

2.

يَا طَيْبَ مُبْتَدَأٍ مِنْهُ وَمُخْتَمٍ

the excellence! Of his beginning and his end.

3.

يَوْمَ تَفَرَّسَ فِيهِ الْفُرْسُ أَنَّهُمْ

On that day the Persians discovered that they (were going face misfortune)

4.

قَدْ أَنْذِرُوا بِحُلُولِ الْبُؤْسِ وَالنَّقْمِ

Were warned with the approach of misfortune and punishment.

5.

وَبَاتَ أَيُّوَانُ كِسْرَى وَهُوَ مُنْصَدِعٌ

And the walls of the palace of Kisra trembled and crumbled.

6.

كَشْمَلِ أَصْحَابِ كِسْرَى غَيْرِ مُلْتَمِ

Like how the army of Kisra was scattered never to be untied again.

7.

وَالنَّارُ خَامِدَةٌ الْأَنْفَاسِ مِنْ أَسْفِ

And the fire (of the Persians) took a cool breath (subsided and died out), out of regret.

8.

عَلَيْهِ وَالنَّهْرُ سَاهِي الْعَيْنِ مِنْ سَدَمِ

While the rivers (of Persia) had sleepless eyes (dries up) from excessive sorrow.

9.

وَسَاءَ سَاوَةٌ أَنْ غَاضَتْ بُحَيْرَتُهَا

Saawah (village in Persia) became grief stricken with the drying up of its lake.

10.

وَرَدَّ وَارِدُهَا بِالْغَيْظِ حِينَ ظَمِ

And the (thirsty) water bearer returned in anger with disappointment.

11.

كَأَنَّ بِالنَّارِ مَا بِالْمَاءِ مِنْ بَلَلِ

It is as though fire became wet like water.

12.

حُزْنَا وَبِالْمَاءِ مَا بِالنَّارِ مِنْ ضَرَمٍ

Due to grief, while water was (affected by) the blazing fire.

13.

وَالجِنُّ تَهْتَفُ وَالْأَنْوَارُ سَاطِعَةٌ

And the jinn was shouting (at the appearance of
Rasulullah Sallallahu Alayhi Wasallam)
and the NUR was glistening.

14.

وَالْحَقُّ يَظْهَرُ مِنْ مَعْنَى وَمِنْ كَلِمٍ

And the truth (nubuwaat) appeared with these anwaar, and with their voices.

15.

عَمُّوا وَصَمُّوا فَأَعْلَانُ الْبَشَائِرِ لَمْ

(The kaafir) became blind and deaf, to the announcements of glad tidings.

16.

يَسْمَعُ وَبَارِقَةَ الْإِنذَارِ لَمْ تَشْمُ

Nor did they hear and the lighting of warning was nor seen by them.

17.

مِنْ بَعْدِ مَا أَخْبَرَ الْأَقْوَامَ كَاهِنُهُمْ

After their fortune tellers had informed the people.

18.

بَانَ دِينُهُمُ الْمَعْوَجَ لَمْ يَقُمْ

That their false religions would not stand.

19.

وَبَعْدَ مَا عَايَنُوا فِي الْأُفُقِ مِنْ شُهُبٍ

And even after they witnessed shooting stars on the horizon.

20.

مُنْقَضَةً وَفُقَ مَا فِي الْأَرْضِ مِنْ صَنَمٍ

Falling, just as (their) idols were (falling) on earth.

21.

حَتَّى غَدَا عَنْ طَرِيقِ الْوَحْيِ مُنْهَزِمٌ

So much so that they kept running from the path of wahi

22.

مِّنَ الشَّيَاطِينِ يَقْفُوا إِثْرَ مُنْهَزِمٍ

The devils (shaytaan), one after the other.

23.

كَأَنَّهُمْ هَرَبًا أَبْطَالُ أَبْرَهَةَ

As though in running away the shaytaan were the army of Abrahah.

24.

أَوْ عَسْكَرًا بِالْحَصَى مِنْ رَاحَتَيْهِ رُمِ

Or like that army (put to flight) upon whom (Rasulullah Sallallahu Alayhi Wasallam) threw pebbles.

25.

نَبَذَ بِهِ بَعْدَ تَسْبِيحِهِ بِبَطْنِهِمَا

Which he threw after their making tasbih in his (mubarak hands).

26.

نَبَذَ الْمُسَبِّحِ مِنْ أَحْشَاءِ مُلْتَقِمِ

Like how (Hadhrat Yunus Alayis Salaam) when he made tasbih (of Allah) was thrown out from the stomach of the swallowing (fish).